

IN THE CITY OF CATHEDRAL CITY COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. **Tract Map No. 29771**

BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 5 EAST OF THE SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF. THE KEITH COMPANIES - PALM DESERT DIVISION NOVEMBER, 1999.

RECORDER'S STATEMENT

FILED THIS 21st DAY OF Nov, 2001, AT 8:00 A.M. IN BOOK 311 OF MAPS, AT PAGES 46-53 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF CATHEDRAL CITY.

NO. 2001-576597 FEE \$20.00

GARY L. ORSO COUNTY CLERK/ASSESSOR/RECORDER BY: [Signature] DEPUTY

SUBDIVISION GUARANTEE: STEWART TITLE OF CALIFORNIA, INC.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE PUBLIC, LOTS "A" AND "B" FOR STREET AND PUBLIC UTILITY PURPOSES.

WE HEREBY DEDICATE TO THE CITY OF CATHEDRAL CITY, LOTS "C" THROUGH "F", INCLUSIVE, FOR SIDEWALK AND LANDSCAPE EASEMENT PURPOSES.

WE HEREBY DEDICATE TO THE CITY OF CATHEDRAL CITY AN EASEMENT FOR THE RIGHT OF INGRESS AND EGRESS OF SERVICE AND EMERGENCY VEHICLES, OVER AND ACROSS LOTS I THROUGH R, INCLUSIVE, THESE LOTS ARE RETAINED AS PRIVATE STREETS FOR OURSELVES, SUCCESSORS, ASSIGNEES, AND LOT OWNERS WITHIN THIS TRACT.

WE HEREBY RESERVE LOTS "G" AND "H" FOR DRAINAGE PURPOSES, FOR THE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

THERE IS HEREBY DEDICATED TO THE COACHELLA VALLEY WATER DISTRICT EASEMENTS OVER LOTS "I" THROUGH "R" DESIGNATED AS "PRIVATE STREETS" FOR DOMESTIC WATER AND SANITATION PURPOSES. THE EASEMENTS SO DEDICATED INCLUDES THE RIGHT TO ENTER UPON SAID LANDS TO SURVEY, CONSTRUCT, RECONSTRUCT, LAY, RELAY, MAINTAIN, OPERATE, CONTROL, USE AND REMOVE PIPELINES, FIXTURES AND APPURTENANCES AND TO REMOVE OBJECTS INTERFERING WITH THE CONSTRUCTION, OPERATION AND MAINTENANCE THEREOF.

WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CATHEDRAL CITY AN EASEMENT FIVE (5) FEET IN WIDTH SHOWN AS 5' P.U.E. ON THIS MAP FOR THE EXCAVATION, LAYING, CONSTRUCTION, INSTALLATION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT, AND REMOVAL OF PUBLIC UTILITIES, ELECTRICAL LINES, WIRES, CABLES, DUCTS, SUPPORTS, FIXTURES, FACILITIES AND APPURTENANCES, WITH THE RIGHT OF INGRESS AND EGRESS OVER SAME FOR MAINTENANCE, OPERATION, AND EMERGENCY VEHICLES AS SHOWN HEREON.

THERE IS ALSO DEDICATED IN FEE TITLE TO THE COACHELLA VALLEY WATER DISTRICT LOT "S" IN FEE TITLE, FOR WELL SITE PURPOSES.

FORD-DAVALL GROUP, LLC A CALIFORNIA LIMITED LIABILITY COMPANY BY: FORD-DAVALL GROUP, LLC - MANAGING MEMBERS

[Signature] JOHN WESSMAN MANAGING MEMBER

[Signature] MARIO J. GONZALES MANAGING MEMBER

SOILS REPORT NOTE

PURSUANT TO SECTION 66490 OF THE SUBDIVISION MAP ACT, A SOILS REPORT DATED APRIL 12, 2000, PREPARED BY EARTH SYSTEMS, INC., IS ON FILE IN THE ENGINEERING DEPARTMENT OF THE CITY OF CATHEDRAL CITY.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

- 1. AN EASEMENT FOR UTILITY PURPOSES IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED FEBRUARY 23, 1981 AS INSTRUMENT NO. 31468, O.R.

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY THAT UNDER THE AUTHORITY GRANTED TO ME BY RESOLUTION 78-248, DATED SEPTEMBER 12, 1978. I ACCEPT ON BEHALF OF THE COACHELLA VALLEY WATER DISTRICT THE DEDICATION OF EASEMENTS AND WELL SITE IN FEE TITLE FOR DOMESTIC WATER, SANITARY SEWER AND WELL SITE PURPOSES AS OFFERED HEREON.

DATED: 7/20/01, 2001

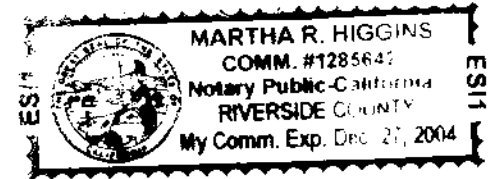
[Signature] BERNARDINE SUTTON, SECRETARY COACHELLA VALLEY WATER DISTRICT

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF \_\_\_\_\_ } ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001, BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY. SIGNATURE \_\_\_\_\_ NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES \_\_\_\_\_



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S. COUNTY OF Riverside } ON THIS 23rd DAY OF July, 2001, BEFORE ME, MARTHA R. HIGGINS, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JOHN WESSMAN AND MARIO J. GONZALES

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND: MY PRINCIPAL PLACE OF BUSINESS IS IN Riverside COUNTY. SIGNATURE Martha R. Higgins NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION EXPIRES 12-27-04

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$6900 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: September 9, 2001. GERALD A. MCKEY CLERK OF THE BOARD OF SUPERVISORS BY: [Signature] DEPUTY

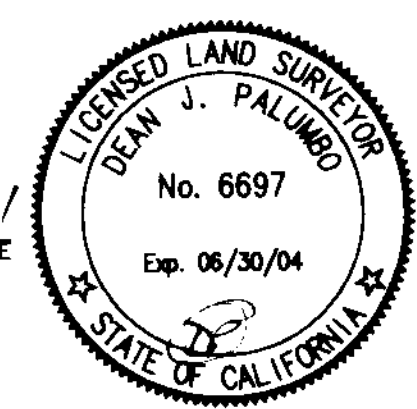
SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN WESSMAN.

I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS TRACT MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

[Signature] DEAN J. PALUMBO, PLS 6897 EXPIRATION DATE: 6-30-2004

July 19, 2001 DATE



CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP OF TRACT MAP NO. 29771 CONSISTING OF 8 SHEETS AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT; THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

[Signature] DAVID WAESSEL, RCE 18731 EXPIRATION DATE: 06-30-2005

August 9, 2001 DATE

CITY CLERK'S CERTIFICATE

I, DONNA VELOTTA, CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF CATHEDRAL CITY, STATE OF CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL AT ITS REGULAR MEETING HELD ON THE 8th DAY OF August, 2001, DULY APPROVED THE MAP OF TRACT NO. 29771 AND ACCEPTED ON BEHALF OF THE PUBLIC THE DEDICATION OF LOTS "A" AND "B" FOR STREET AND PUBLIC UTILITY PURPOSES, THE DEDICATION OF LOTS "C" THROUGH "F" FOR SIDEWALK AND LANDSCAPE EASEMENT PURPOSES, AND LOTS "I" THROUGH "R", INCLUSIVE, FOR RIGHT OF INGRESS AND EGRESS OF SERVICE AND EMERGENCY VEHICLES. THE 5' PUE IS REJECTED. THE TENTATIVE MAP FOR SAID FINAL MAP WAS APPROVED BY THE CITY COUNCIL AT ITS REGULAR MEETING HELD ON THE 27th DAY OF SEPTEMBER, 2000.

[Signature] DONNA VELOTTA CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF CATHEDRAL CITY

August 9, 2001 DATE

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EMERGENCY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW DUE BUT NOT YET PAYABLE, WHICH ARE DEEMED TO BE A LIEN.

DATED: 8/11, 2001 11-15-01

PAUL McDONNELL, COUNTY TAX COLLECTOR BY: [Signature] DEPUTY

~~CITY TAX BOND PAUL McDONNELL COUNTY TAX COLLECTOR DEPUTY~~